### **Boy Scout Troop 76**

Ridgefield, Connecticut

## The Official

# **Equipment List**

**Event: March 2016** 

William H Pouch Boy Scout Camp, 1465 Manor Road, Staten Island

Clothing	<b>Equipment</b>	<u>Personal</u>
☐ Class "A" Uniform	■ Backpack or Large Duffel Bag	□ PERMISSION SLIP
☑ Class "B" Uniform		■ HEALTH FORM/ Medica-
		tion Consent Form
☐ Winter Parka		<b>⊠</b> Soap
□ Warm Jacket	□ Blanket	□ Shampoo
	☐ Mess Kit	ĭ Toothbrush
	☐ Eating Utensils	
□ 1 set; Extra Pants, Shirt,	⊠ Flashlight	☐ Small Mirror
Socks and	č	
Underwear		☐ Comb or Hairbrush
☐ Long Underwear	☑ Pocket Knife & Totin' Chip Card	<ul><li>✓ Toilet Paper</li></ul>
☐ Snow or Ski Pants	■ 1,1- Quart Water Bottle or Can-	✓ Plastic Trash Bags (2)
a show of ski i ands	teen filled with water)	i i i i i i i i i i i i i i i i i i i
	teen fined with water)	⊠ Small Towel
— Wool Books		☐ Beach Towel (2)
☐ Sock Liners	$\square$ Map(s)	☐ Bandanna
☐ Cotton Socks	✓ Camp Chair	- Buildanila
	☐ Matches	☐ Insect Repellent
E Gloves	✓ Fire starter (for those in tents)	☐ Coins (for Emergency)
□ Hot Coopt		<ul><li>☑ Emergency Medical</li></ul>
Hat, Scout	<ul><li>☒ Kindling (for those in tents)</li><li>☒ First Aid Kit – personal</li></ul>	Information
<ul><li>☐ Hat, Wool</li><li>☒ Rain Gear or Poncho</li></ul>	<ul><li>✓ First Aid Kit – personal</li><li>✓ Whistle</li></ul>	
Boots, Winter	□ Rope	(give to adult leader)
Boots, Hiking or Work	☐ Repair Kit	☐ Sunglasses
Sneakers	☐ Bear Bag	Sunscreen
☐ Bathing Suit	☐ Day Pack	☐ Snacks
		✓ Money (\$30-\$50 for lunch,
	₩ DCA H4bb	dinner and sovenoirs, if any)
-	■ BSA Handbook	-
-	□ BSA Fieldbook	<b>Optional</b>
-	☐ Merit Badge Book(s)	☐ Hiking Staff
_	_	☐ Camera & Film
_	_	☐ Fishing Rod & Tackle
_	_	☐ iphone for taking pictures.
-	_	If used for anything else, will be
		confiscated.

### **<u>DO NOT BRING</u>** (will be confiscated and returned to a parent)

- Electronic Devices (Game Boy, ipod, Radio, CD or Tape Player, Laptop Computer, Television, etc.)
- ☑ Water Guns (Pistol, Pump-action, etc.)
- ☑ Sheath Knives (any fixed-blade knife, bowie, etc.)

# **Boy Scout Troop 76**Ridgefield, Connecticut

# **Participation Consent Form**

Trip: Island	NYC Heritage Trip William H Pouch Boy Scout Camp, 1465 Manor Road, Stater						
Date: Meet at: Pickup:	Friday, March 18– Sunday, March 20th Jesse Lee Parking Lot: Friday, March 18, 2016 at 3:45p.m. Jesse Lee Parking Lot: Sunday, March 20, Approx 9am if leaving from camp Approx 2:45pm if doing Statue of Liberty Tour/Ellis Island tour						
ASM SM M	nergency, contact Troop through: Mike Grissmer – 203 994-4586 latthew Breitenbach – 203 858-5894; n Randy Carlson – 203 685-8990; randy.						
to attend this everything rea	This form is necessary and required fo trip unless this form is signed and retur asonably within our power to provide fo upervision through the Troop leaders an	ned to 1 r the sa	roop 76 fety of ea	prior to the departs ach participant. It is	ure for the trip. We will do s our intent to provide ade-		
	* * * * CUT	TOP AN	D SAVE	* * * *			
Trip: NYC He Staten Island	eritage Trip , New York City; Camping a	t Willian	n H Pou	ch Boy Scout Camp	ρ, 1465 Manor Road,		
Date: Friday-	Sunday , March 18 – Sunday, March 20	)					
tional, nonpro every reasons hereby agree	on of the benefits to be derived, and in fit institution, membership and participable precaution will be taken to ensure to his participation and waive all claims the Boy Scouts of America, this Troop,	ation in v the safe s agains	vhich is ty of the t the lea	voluntary, and havi participant named ders of this trip, offi	ing full confidence that below on this activity, I		
Scout Name:					<del></del>		
Any condition	now requiring medication?		No □	Yes			
Name of med	ication & dosage:				<del></del>		
Any restriction	n of activity for medical reasons?		No 🗆	Yes			
If Yes, explain	n in detail:				<del></del>		
Special medic	cal instructions (e.g. drug or food allerg	ies):			<del></del>		
immediate me vider, selecte	cannot be reached in an emergency, o edical care is required without delay, I h d by the adult leader, to secure medica y for the participant named above, at m	nereby g I treatm	ive perm ent, hos <sub>l</sub>	nission to the physic	cian or health care pro-		
Signature of F	Parent or Guardian:			Date:			
	ontact:						
	nce Company:				:		

Family Doctor: \_\_\_\_\_ Phone: \_\_\_\_\_